

County Mineral Twp. 16 North Rge. 26 West

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
3	J. V. Bohner	HW-2	35665	Tr Johnston
3	Harold & Angelina French	HW-4	31788	
3	Mineral County Airport	HW-2	29862	
3	Lee & Maria Moots	HW-4	31783	
3	Charlotte & Francis Parnetti	HW-2	34189	
4	Harold & Judith Green	HW-2	40816	see sec. 9
4	Max & Corlotta Johnston	HW-2	43514	
4	" " "	HW-2	43513	
4	" " "	HW-1	43512	
4	Lee & Robert Johnston	HW-4	31764	
9	Harold & Judith Green	HW-2	40816	see sec. 4
10	Richard Parker	HW-2	38474	
10	Alfred & Wilma Jones	HW-2	43473	
10	" " "	HW-3	44443	or 169
11	Philip & Anna Braden	HW-2	43449	
13	Charles Brockway	well log	28290	
11	Phillip D. Baumann	HW-2	34260	
11	Alice Boyer	HW-2	31146	
11	Alonso Crawford & Jack Arvitzman	HW-2	43558	
11	J. C. R. Bice	HW-2	31760	
11	Alice Fletcher	well log	28017	
11	Edward & Sandra Fay	HW-1	43470	
11	Floyd & Norma Heyppa	HW-4	31776	
11	" " "	well log	27790	
11	James A. Spisch	HW-2	32821	
11	Albert Klakken	HW-4	31761	
11	Alice Klakken	HW-2	35883	
11	Kenneth Lucie	HW-2	31154	
11	Roland Lysan	HW-2	34574	
11	John Murphy	HW-2	33101	
11	Donald R. Parkin	HW-2	43411	
11	Lamorne C. Schumatz	HW-2	40419	
13	Charles Brockway	well log	28760	
13	Idaho Cedar Sales	HW-2	43314	
13	Gene Roberts	HW-2	38985	
13	Floyd & Lora Vick	HW-1	43516	
14	William W. Wikstrom	HW-2	33825	
14	Don B. Davis	HW-2	40428	
14	Diamond National Corp.	HW-2	38269	
14	Holva Lane	HW-2	43541	
14	Dwain Smith	HW-2	43321	
11	Al & Wilma Jones	HW-2	37645	
11	Floyd & Ethel Vegoren	HW-4	31762	
3	Harold French	well log	28690	
10	Victor & Joyce Mannin	HW-2	43355	

- 1r - transfer (Form 608)

[illegible]

T. _____ R. _____
County Mineral
District B - Great Falls
MONTANA BUREAU OF MINES AND GEOLOGY
B. M. Montana
RECEIVED
NOV 9 1960

MONTANA BUREAU OF MINES AND GEOLOGY
B. M. Montana

WATER WELL LOG

STATE ENGINEER

Owner Harold P. Smith Address Superior
Driller Ed. Lane Address St. Regis
Date Started Aug. 1960 Date Completed Aug. 1960
Location: Sec. 3 T. 16N R. 26W 1/4 sec.

Type of well drilled Equipment used churn drill
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other: _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations _____

Static Water level, for non-flowing well: 30 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 25 feet at _____ gal. per min. 10

How tested: pumped

Length of test 4 hours -

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Had to drive well down an
additional 20 feet.

(over)

T. _____ R. _____
County Mineral

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
NOV 9 1960

WATER WELL LOG

STATE ENGINEER

Owner Harner French Address Superior
Driller Ben Lane Address St. Regis
Date Started Aug 1960 Date Completed Aug 1960
Location: Sec. 3 T. 16N R. 26W 1/4 sec.

Type of well drilled Equipment used churn drill
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other: _____

Casing: _____ ft. to _____ ft. Type _____ Size _____
Casing: _____ ft. to _____ ft. Type _____ Size _____
Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations _____

Static Water level, for non-flowing well: 30 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 25 feet at _____ gal. per min 10

How tested: pumped

Length of test 4 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Had to drive well down an
additional 20 feet.

(over)

Log of Well

[illegible]

COUNTY CLERK AND RECORDER
IN AND FOR MINERAL COUNTY,
STATE OF MONTANA.

certify that I received and filed
 this instrument for record on this
 1st day of October 1960
 at St. Albans, P. M.
Franklin
 County Recorder
Beatha A. Mowbray
 Deputy

28690-

certify that I received and filed
this instrument for record on this
1st day of July 1960

2:40 o'clock P.M.

County Recorder

Deaths	Depths
200	200

File no. 20

File No.

RECEIVED

T. R.

DUPLICATE

AUG 17 1967

County Mineral

LOG

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Top of Ground

6' (Elev. above sea level.....)
 26' clay, gravel and boulders
 2' water and fine sand
 40' clay, gravel and boulders
 6' water, gravel and coarse sand

Notice of Completion of Groundwater Appropriation by Means of Well

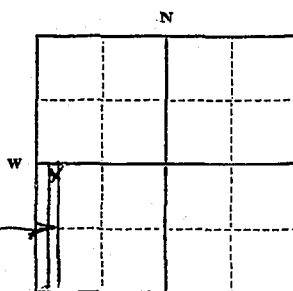
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner T.V. Bohner Address SuperiorDriller Kane Water Well Drilling Address St. RegisDate of Notice of appropriation of groundwater 7/19/67Date well started 7/25/67 Date completed 7/29/67Type of well drilled Equipment used churn
 (Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
 Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" id	6" id x .250	-6'	80'	does not apply		

Static Water Level for non-flowing well 51 feet.Shut-in Pressure for Flowing Well xPumping Water Level 52 feetat 22 gal. per minute.Discharge in gal. per min. of flowing well xHow Tested hailed and pumpedLength of Test til clear

Remarks: (Gravel packing, cementing, packers, type of shutoff)

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

irrigation incidental to the maintenance of a home
ie yard garden etc. 2 to 3 acres

80' Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

23 Driller's License Number

Ernest H. Kane
 Driller's Signature

42,211

163

-35665-

I certify that I received and filed
this instrument for record on this
1st day of Aug 1967
at 1:58 o'clock P.M.
I. A. WILKINSON,
County Recorder
By Bertie C. Munn
Deputy
Sees #2-pl

COUNTY CLERK & RECORDER
MINERAL COUNTY
SUPERIOR, MONTANA

RECEIVED
MONTANA STATE RECORDS DEPARTMENT

RECEIVED
MONTANA STATE RECORDS DEPARTMENT

1

File No.

T. 16 R. 26 W.

DUPLICATE

County Mineral

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

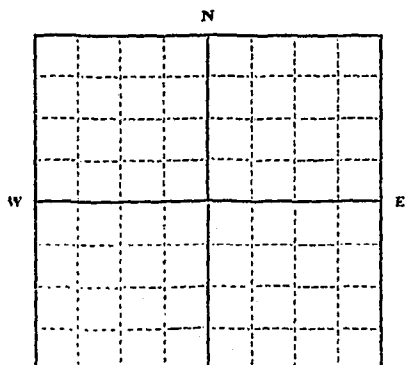
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 6 1964
STATE ENGINEER

1. Homer C. and Angeline B. French, of Superior
(Name of Appropriator) (Address) (Town)

County of Mineral State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot B Moats Tracts

1/4 Sec. 3 T. 16 R. 26

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic and
irrigating land

3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been 1958 continuous

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 160 gallons per minute

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
3 acres Lot B Moats Tracts
Sec. 3 T. 16 R. 26
Homer C. and Angeline B. French

6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal
Submersible pump electric

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater 1958 20 Additional feet drilled in 1960

8. The depth of water table 40 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater 100 feet 6-inch casing

10. The estimated amount of groundwater withdrawn each year 25,000 gallons per year

11. The log of formations encountered in the drilling of each well if available Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record None

Signature of Owner Angeline B. French

Date December 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

24814

(116)

- 31798 -

I certify that I received and filed
this instrument for record on this
31st day of Dec 1963
at 4:40 o'clock P.M.
Jawilkinson
County Recorder
By Butler C. Jones
Deputy

COUNTY CLERK & RECORDER
MINERAL COUNTY
SUPERIOR, MONTANA

GW 2

File No. 36

DUPLICATE

should be GW 4

RECEIVED
FEB 15 1962

T. 16 N. R. 26 W. 3County Mineral

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE ENGINEER OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

0	Top of Ground
	(Elev. above sea level <u>2774</u>)
124½	soil and rock
125	seam water
146½	sand
147	seam water
167	clay
187½	fine sand and water
198	clay
214	water and black sand
234	gravel and sand and water
250	rock

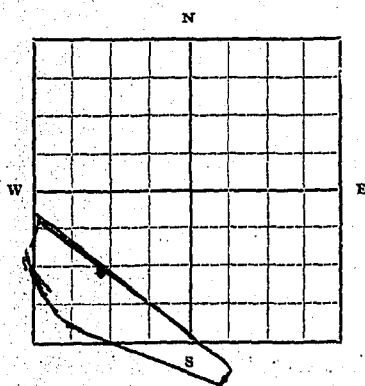
Owner Mineral County Airport Address SuperiorDriller Kane Water Well Drilling Address St. RegisDate of Notice of Appropriation of Groundwater 9/7/61Date well started 9/7/61 Date Completed 10/23/61

Type of well drilled Equipment Used churn drill
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)

Water Use: Domestic ☒ Municipal ☒ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inch	standard	0	235	½" x 4"	214	234

SW ¼ Sec. 3 T. 16 R. 26

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

250

Show exact depth of bottom.

Static Water Level for non-flowing Well 165 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 215 feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested bailed & pumped Length of Test total 5 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation)

23

Driller's License Number

Engineer Kane
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1474

File No 36

- 29862 -

I certify that I received and filed
this instrument for record on this
8th day of July 1962
at 2:00 o'clock P. M.
J. Wilkinson
County Recorder
By: Betty C. Smith
Deputy
No fees

COUNTY CLERK AND RECORDER
IN AND FOR MINERAL COUNTY
STATE OF MONTANA

COUNTY CLERK & RECORDER
MINERAL COUNTY
SUPERIOR, MONTANA

Section	Subsection	Acres	Owner	County	State
1	1	40.00	John A. Smith	Mineral	Montana
2	2	40.00	John A. Smith	Mineral	Montana
3	3	40.00	John A. Smith	Mineral	Montana
4	4	40.00	John A. Smith	Mineral	Montana
5	5	40.00	John A. Smith	Mineral	Montana
6	6	40.00	John A. Smith	Mineral	Montana
7	7	40.00	John A. Smith	Mineral	Montana
8	8	40.00	John A. Smith	Mineral	Montana
9	9	40.00	John A. Smith	Mineral	Montana
10	10	40.00	John A. Smith	Mineral	Montana

John A. Smith, owner of the above described land, hereby certifies that the same is his own and that he has no other interest therein. He further certifies that the same is not subject to any lien or encumbrance of any kind. This instrument was signed and sealed by me, the County Clerk and Recorder, on the 8th day of July, 1962, at 2:00 o'clock P. M.

File No.

T. 16^N R. 26^W

DUPLICATE

County Mineral

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

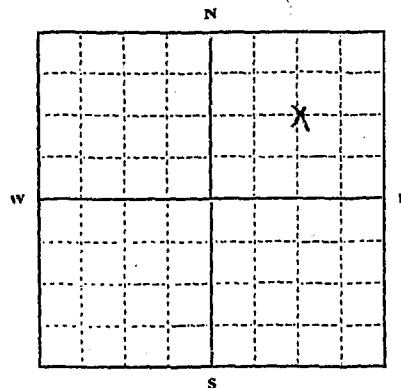
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Lee B & Gloria M. Moate, of Superior
(Name of Appropriator) (Address) (Town)

County of Mineral State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE $\frac{1}{4}$ Lot 2 Sec. 3 T. 16R. 26

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based house, livestock, garden and lawn

3. Date or approximate date of earliest beneficial use; and how continuous the use has been continuous use since 1915

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 7.5 gallons

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not applicable

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump, jet

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater unknown

8. The depth of water table 80 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled casing steel 6 in. depth 120 ft.

10. The estimated amount of groundwater withdrawn each year 400,000

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Lee B & Gloria M. Moate

Date Dec. 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24809

111

-31783-

I certify that I received and filed
this instrument for record on this
3rd day of Dec 1963
at 4:15 o'clock P. M.
J. Wilkinson
County Recorder
by Rutha C. Mowles
Deputy

COUNTY CLERK & RECORDER
MINERAL COUNTY
SUPERIOR, MONTANA

2011/12/06

File No. 149T. 16 N R. 26 W S. 3

DUPLICATE

County Mineral

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater
Appropriation by Means of Well

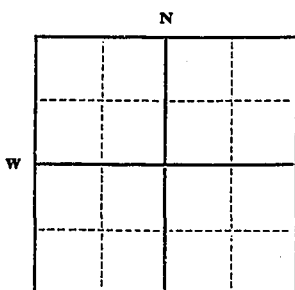
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Elizabeth Jancetti and/or
Francis Jancetti Address SuperiorDriller Kane Water Well Drilling Address St. RegisDate of Notice of appropriation of groundwater 10/17/65Date well started 10/19/65 Date completed 10/27/65Type of well drilled Equipment used churn
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

(Size of Drilled Hole)	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" id	19#	0	97	does not apply		



Lot C of Moats Tracts

1/4 Sec. 3 T/16 R/26
Indicate location of well and place of use, if possible. Each small square represents 40 acres.Static Water Level for non-flowing well 65 feet.Shut-in Pressure for Flowing Well xPumping Water Level 69 feeta 20 gal. per minute.Discharge in gal. per min. of flowing well xHow Tested bailed and pumpedLength of Test 7/11/65 5 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff)

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

97 Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

23
Driller's License NumberEugene H. Dene
Driller's Signature

40922

149

- 24149 -

I certify that I received and filed
this instrument for record on this
22nd day of Mar 1966
at 1:35 o'clock P.M.
J. A. Wilkinson
County Recorder
By _____ Deputy

COUNTY CLERK & RECORDER
MINERAL COUNTY
SUPERIOR, MONTANA

STATE WATER CONSERVATION BOARD
MAR 25 1966
McDermott
McFilly
Morton
Sullivan
Butterlin
Coffe
Darlington
Pickert

40816E I V E D

County Mineral

NOV 1 1971

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Harold O. or
Judith R. Green

Address Superior, Mont.

Date well started Sept. 1971

completed Sept. 1971

Type of well **Drilled**

(Dug, driven, bored or drilled)

Equipment used Churn Drill

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

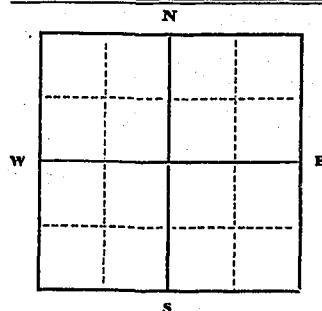
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☒

***Describe**

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). _____

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casting	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" id	6" x .250	0	106	does not	apply	



Static water level 70 ft.*
Pumping water level 70 ft.*
at 30 gallons per minute,
measured 120 minutes after pumping
began.

*Measured from ground level.

Well developed by --ball--4--

for4.....hours.

Power.....110..... Pump....1.....

Remarks: (Gravel packing, cementing,
packers, type of shutoff)

SE 1/4 NW 1/4 Sec. 4 & 9

T. 16 N R. 26

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

Driller's Address St. Regis, Montana

LICENSE NO....23

106 Show exact depth of bottom

49294

RECORDED - 10/20/21

10/20/21

THIS INSTRUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF THE COUNTY OF ALABAMA, AND IS HEREBY CERTIFIED TO BE TRUE AND CORRECT.

WITNESSED MY HAND AND SEAL OF OFFICE, THIS 20TH DAY OF OCTOBER, 2021.

CLERK OF THE COUNTY OF ALABAMA

DATE OF RECORDING: 10/20/21

FILED AT: 10/20/21

10/20/21

10/20/21

10/20/21

10/20/21

10/20/21

Water Well #203
Full

I certify that I received and filed
this instrument for record on this
18 day of October 19 21
at 4:20 o'clock P. M.
Rich E. Parley
County Recorder
By: Lee P. 2 Deputy

10/20/21

10/20/21

56427

265

43514

I certify that I received and filed
this instrument for record on this
29 day of June 1973
at 11:53 o'clock A.M.
Ruth E. Verley
County Recorder
By
Fee \$2.00 Paid Deputy

County Alameda

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the **owner** with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Mr. & Ms. + Charlotte

Address

Date well started 5/1/73

completed 5/15/73

Type of well Aug

Equipment used Dickens

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

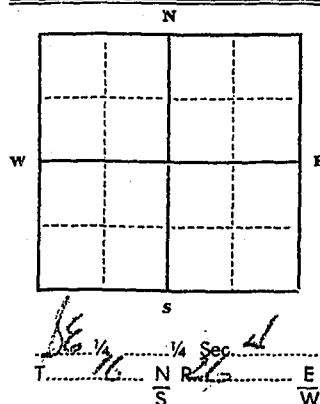
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☒

*Describe _____

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). _____

ESTIMATED ANNUAL WITHDRAWAL _____

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
2 1/4"	14 gage	0	35'	1/2" holes.	15	35



Static water level5.....ft.*
Pumping water level15.....ft.*
at3.0.....gallons per minute,
measured120.....minutes after pumping
began.

*Measured from ground level.
Well developed by Acu P
for 3 hours.
Power 900 Pump 3 HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature [Signature]

Drillers Address Depot of Mint 59812

LICENSE NO.....

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

(Elev. above sea level)

[illegible]

35 Show exact depth of bottom

56426

43513

(264)

I certify that I received and filed
this instrument for record on this
29 day of June 19 73
at 11:51 o'clock A.M.
Ruth E. Terley
County Recorder
By Joe #200 Paid Deputy

File No.

43512

T. 16 R. 26

DUPLICATE
RECEIVED

County Mineral

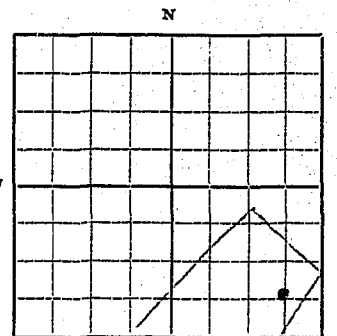
SEP 4 1973

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERMONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I Max D. Collette Johnston, of Star Pt. #21, Superior, Mont.
(Name of Appropriator) (Address) (Town)
County of Mineral, State of Mont., intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is collect water into pond 30' x 50' 8' deep - stock water & irrigation
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 127 gal per minute
4. The annual period (inclusive dates) of intended use from then Dec.
5. The probable or intended date of first beneficial use 6/1/67
6. The probable or intended date of commencement and completion of the well* or wells* 6/1/67
7. The location, type, size and depth of well or wells contemplated pond 30' x 50' 8' deep
8. The probable or estimated depth of the water table or artesian aquifer 8'
9. Name, address and license number of the ~~driller~~ engaged Max Johnston
Superior Mont 59872
10. Give such other similar information as may be useful in carrying out the policy of this act.

43512; 263
June 29, 1973
11:49 A.M.SE 1/4 Sec. 4 T. 16 R. 26
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

Max D. Johnston
Collette JohnstonDate June 29, 1973

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

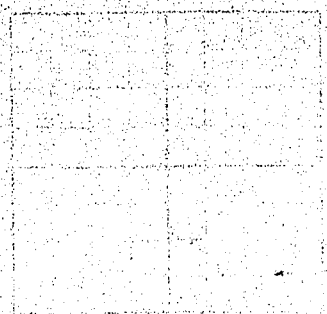
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

56425

263

43512

I certify that I received and filed
this instrument for record on this
29 day of June 1973
at 11:49 o'clock A.M.
Lucas E. Farley
County Recorder
By _____ Deputy



GW

Approved Stock Form—State Publishing Co., Helena, Montana 592234

File No. _____

DUPLICATE

T. Merced

County _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

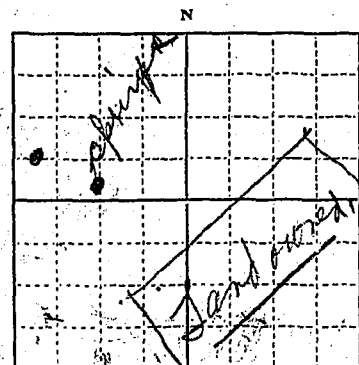
RECEIVED
JAN 6 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Johnston Lee & Violet Mae Box 494 Superior
(Name of Appropriator) (Address) (Town)

County of _____ State of _____
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 4 T. 16 R. 26

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household
3. Date or approximate date of earliest beneficial use and how continuous the use has been 1930
4. The amount of groundwater claimed (in cubic feet, inches or gallons per minute) 15-20 gals per min
5. If used for irrigation, give the acreage and description of the lands to which water has been applied, and name of the owner thereof 15-20 acres
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal approx 1400 ft. long
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater _____
8. The depth of water table surface Natural Springs
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater approx 1400 ft. long
10. The estimated amount of groundwater withdrawn each year 10,000,000 gals.
11. The log of formations encountered in the drilling of each well if available _____
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Book 12 Page 247
Merced Co. Deeds

Signature of Owner

Date Dec 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24794

7
+ ilp no. 96

- 31764

I certify that I received and filed this instrument for record on this	
3/24	day of <u>Dec</u> 19 <u>13</u>
at 11:13	o'clock <u>9</u> M.
<u>William</u>	County Recorder
By <u>Arthur C. Spruiell</u>	Deputy

COUNTY CLERK & RECORDER
MINERAL COUNTY
SUPERIOR, MONTANA

File No.

T. 16 R. 26

DUPLICATE

County Mineral

LOG MONTANA WATER RESOURCES BOARD

STATE OF MONTANA

RECEIVED

ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level)

AUG 29 1968

**Notice of Completion of Groundwater
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

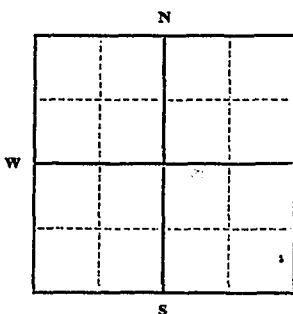
(Under Chapter 237, Montana Session Laws, 1961)

11' soil
33' sand, gravel and clay
29' sand, gravel and water

Owner Richard Parker Address SuperiorDriller Kane Water Well Drilling Address St. RegisDate of Notice of appropriation of groundwater 10/11/68Date well started 10/12/68 Date completed 10/12/68Type of well drilled Equipment used churn
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" id	6 x .250	0	73	does not apply		



S. 7 1/4 SE Sec. 10 T. 16 R. 26

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 40 feet.Shut-in Pressure for Flowing Well xPumping Water Level 46 1/2 feet at 20 gal. per minute.Discharge in gal. per min. of flowing well xHow Tested bailed and pumpedLength of Test til clear

Remarks: (Gravel packing, cementing, packers, type of shutoff)

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

71 Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

23
Driller's License Number

Eugene G. Hane
Driller's Signature

45569

File # 180

38471

Certify that I received this
instrument to record on
27th day of August 1968
at 4:30 o'clock P.M.
J. A. WILKINSON,
County Recorder
Bentley Jones
\$2.00 fee paid Deputy

COUNTY CLERK & RECORDER
MINERAL COUNTY
SUPERIOR, MONTANA

[illegible]

43473

County Mineral

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

RECEIVED

DRILLER'S LOG

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Alfred E and Wilma Jones as Joint Tenants with
Survivorship Rights and Not as Tenants In

Address Superior, Mont. 59872

For Administrator's Use

File 43473

June 27, 1973

GW 1 9:20 a.m.

Date well started 4/26/73

completed 4/26/73

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used Case Drill

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒

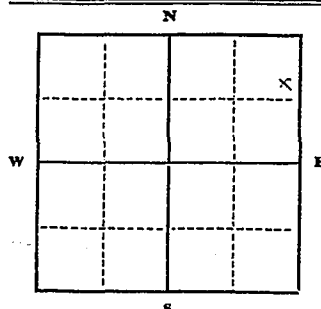
Industrial ☐ Drainage ☐ Other ☒ Garden/Lawn ☒

*Describe Trailer court

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" 13	.250 x 6" 13	0	72	does not apply		



Static water level 40 ft.*
Pumping water level 43 ft.*
at 20 gallons per minute,
measured 180 minutes after pumping
began.

*Measured from ground level.
Well developed by bail & pump
for 4 hours.

Power 220 Pump 13 HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)

SE 1/4 NE 1/4 Sec. 10
T. 16 N. R. 26 W. E
S W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Edward J. Kane

Driller's Address St. Regis, Mt. 59866

LICENSE NO. 25

72 Show exact depth of bottom

56420

43473

(247)

I certify that I received and filed
this instrument for record on this
27 day of June 1973
at 9:20 o'clock A. M.

County Recorder

By Lee S. 2nd Paul Deputy

File No. 169T. 16 R. 26

DUPLICATE

MONTANA WATER RESOURCES BOARD

County Mineral**RECEIVED**

JUL 24 1967

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater July 1967
Owner Alfred E. 2nd
William J. Jones Address Superior, Mont.

Contractor (if any) _____

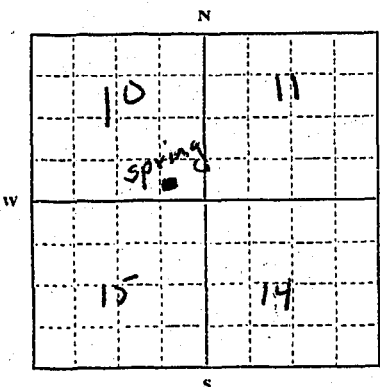
Address of Contractor _____

Date Started July 1967 Date Completed _____Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Water obtained fromnatural spring, conducted by
about 3000 ft. of pipe to appropriator's
property.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. About
15 gallons per minute, year
around use.

T16 R 26 W

1/4 Sec. 10 T16 R 26 W

Indicate point of appropriation and place of use, if possible.

Signature of Owner

Date July 10, 1967

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

44.443

169

I certify that I received and filed
this instrument for record on this
23rd day of July 1968
at 10⁰⁰ o'clock A. M.
J. M. [Signature]
County Recorder
By _____ Deputy

RECORDED
JUL 24 1968
COUNTY CLERK

54008

43449

238

I certify that I received and filed
this instrument for record on this
22 day of June 1973
at 4:01 o'clock P.M.
County Recorder
By Joe E. Pineda Deputy

ESTABLISHED MAY 1971 IN INDIANAPOLIS, INDIANA
BY THE INDIANA LEGISLATURE
AND THE INDIANA BAR ASSOCIATION
FOR THE PURPOSE OF PROVIDING A MEANS BY WHICH
THE PUBLIC MAY BE INFORMED OF THE STATUS OF
THEIR ATTORNEYS AND OF THE STATUS OF THE
ATTORNEYS' FIDUCIARY ACCOUNTS.

NOTICE TO THE PUBLIC
THE INDIANA LEGISLATURE AND THE INDIANA BAR ASSOCIATION
HAVE ESTABLISHED A MEANS BY WHICH THE PUBLIC MAY
BE INFORMED OF THE STATUS OF THEIR ATTORNEYS
AND OF THE STATUS OF THE ATTORNEYS' FIDUCIARY
ACCOUNTS. THIS MEANS IS THE INDIANA ATTORNEY
STATUS REPORT, WHICH IS PUBLISHED QUARTERLY
BY THE INDIANA LEGISLATURE AND THE INDIANA
BAR ASSOCIATION. THE REPORT CONTAINS THE
NAMES OF ALL ATTORNEYS PRACTICING IN INDIANA
AND THE STATUS OF THEIR FIDUCIARY ACCOUNTS.
THE REPORT IS AVAILABLE TO THE PUBLIC AT NO
CHARGE. IF YOU ARE AN ATTORNEY PRACTICING
IN INDIANA, YOU SHOULD BE INFORMED THAT
YOUR NAME AND THE STATUS OF YOUR FIDUCIARY
ACCOUNT WILL BE INCLUDED IN THE REPORT.

THE INDIANA LEGISLATURE AND THE INDIANA BAR ASSOCIATION
HAVE ESTABLISHED A MEANS BY WHICH THE PUBLIC MAY
BE INFORMED OF THE STATUS OF THEIR ATTORNEYS
AND OF THE STATUS OF THE ATTORNEYS' FIDUCIARY
ACCOUNTS. THIS MEANS IS THE INDIANA ATTORNEY
STATUS REPORT, WHICH IS PUBLISHED QUARTERLY
BY THE INDIANA LEGISLATURE AND THE INDIANA
BAR ASSOCIATION. THE REPORT CONTAINS THE
NAMES OF ALL ATTORNEYS PRACTICING IN INDIANA
AND THE STATUS OF THEIR FIDUCIARY ACCOUNTS.
THE REPORT IS AVAILABLE TO THE PUBLIC AT NO
CHARGE. IF YOU ARE AN ATTORNEY PRACTICING
IN INDIANA, YOU SHOULD BE INFORMED THAT
YOUR NAME AND THE STATUS OF YOUR FIDUCIARY
ACCOUNT WILL BE INCLUDED IN THE REPORT.

RECEIVED BY THE CLERK OF THE INDIANA LEGISLATURE
ON JUNE 22, 1973
AT 4:01 P.M.
COUNTY RECORDER
JOE E. PINEDA
DEPUTY

STATE WATER CONSERVATION BOARD

Approved Stock Form—State Publishing Co., Helena, Montana—42325

File No.

MAY 2 1966

T. 16 N. 26 W. 11

DUPLICATE

LOG

Bliss _____ McBarrett _____
 Butcher _____ McNulty _____
 Coyle _____ Morton _____
 Darlington _____ Sullivan _____
 Dickert _____

County Mineral

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

9' soil
 8' gravel and small boulders
 23' gravel and clay
 9' sand and gravel
 7' fine sand and water
 12' blue clay
 14' water, sand and gravel

Notice of Completion of Groundwater Appropriation by Means of Well

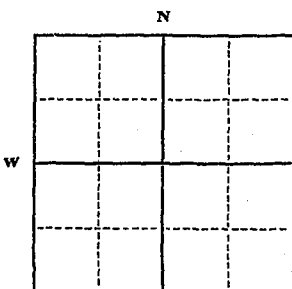
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Philip D. Bowman Address SuperiorDriller Kane Water Well Drilling Address St. RegisDate of Notice of appropriation of groundwater 3/1/66Date well started 3/1/66 Date completed 3/5/66Type of well drilled Equipment used churn
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6 x 250	0	82½	does not apply		

Static Water Level for non-flowing well 47 feet.Shut-in Pressure for Flowing Well XPumping Water Level 55 feetat 20 gal. per minute.Discharge in gal. per min. of flowing well XHow Tested bailed and pumpedLength of Test til clear

Lot 32 Eva Horning addition
 Sec. 11 T. 16 R. 26
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

82½ Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

23
 Driller's License Number

Engel H. Kane
 Driller's Signature

41016

File No 151

-34260-

I certify that I received and filed
this instrument for record on this
29th day of April 1966
at 9:45 o'clock A.M.
J. W. Williams
County Recorder
By: [Signature] Deputy

COUNTY CLERK & RECORDER
MINERAL COUNTY
SUPERIOR, MONTANA

COUNTY CLERK & RECORDER
MINERAL COUNTY
SUPERIOR, MONTANA

STATE ARCHIVES COLLECTION

File No.

DUPLICATE

T. 16 N R. 264

County Mineral Co DECEMBER

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER
Groundwater

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground

(Elev. above sea level. 2600)

0 to 4' Top soil

4' to 8' sand some clay

8' to 18' Clay, gravel

& boulders

18' to 34' Sand, gravel

4 water (3 G.P.M.)

34' to 44' Clay no water

44' to 54'-8" gravel

with sand & water

Owner Alex Boyas Address Box 51, Superior, N

Driller Glenn Camp 705 Alder Address Missoula, Montana

Date of Notice of Appropriation of Groundwater.....

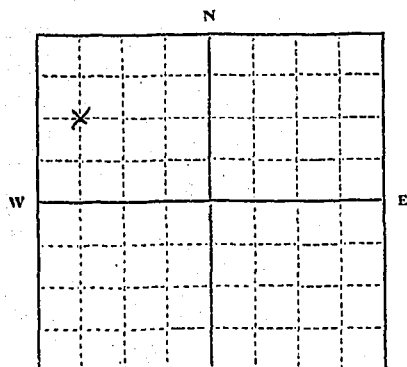
Date well started 6/12/63 Date Completed 6/17/63

Type of well Drilled	Equipment Used Churn drill
(dug, driven, bored or drilled)	(Churn, drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5"	5" I.D. 14 lbs	1'-6" above G.L.	to 56'-2"		None	



NW $\frac{1}{4}$ Sec. 1 T. 14 R. 24
Indicate location of well and
place of use, if possible. Each
small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well.....20' from G.L.....feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level.....**25**.....feet at.....**100**.....gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Compressor Length of Test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

None

.....**License # 7**.....
Driller's License Number

Driller's Signature _____

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

4745

47

-31146-

I certify that I received and filed
this instrument for record on this
24th day of June 1963
at 1:55 o'clock P. M.
J. Wilkinson
County Recorder
By Bertie C. Davis
Deputy

COUNTY CLERK & RECORDER
MINERAL COUNTY
SUPERIOR, MONTANA

County... ~~Alameda~~

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the **owner** with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Alonso Crawford & Inc.
Jack Swartzman

Address Superior, Montana

For Administrator's Use

File 43-548

6-29-73

Date well started 4/18/73

GW 1 4:35 AM

completed 4/25/73

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used Churn Drill

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

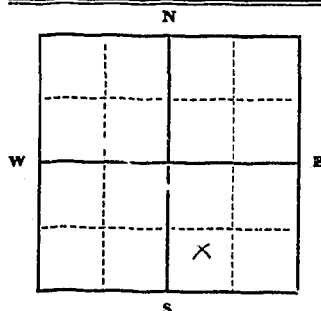
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

***Describe**

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 in.	6 in. 17lbs. per ft.	0	115'			
				N	0	N E



Static water level 93.....ft.*

Pumping water level ~~bailer~~...tofted

all 5+gallons per minute,
measuredminutes after pumping
began.

*Measured from ground level.

Well developed by ~~5-11-52~~

for 6.....hours.

Power ~~none~~..... Pump ~~none~~..... HP

Remarks: (Gravel packing, cementing,
packers, type of shutoff)

1904 AE 1/4 Sec. 11
T. 16 N R. 26 E
S W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's SignatureDriller's Address Box 1361 Trout Creek, Montana

LICENSE NO. 202

Top of Ground

(Elev. above sea level)

[illegible]

1159 Show exact depth of bottom

56463

43558

301

I certify that I received and filed
this instrument for record on this

29 day of June 1913
at 4:35 o'clock P. M.

Ruth E. Farley
County Recorder

By Lee J. 200 Deputy

File No.

T. 16 N. R. 2 E

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

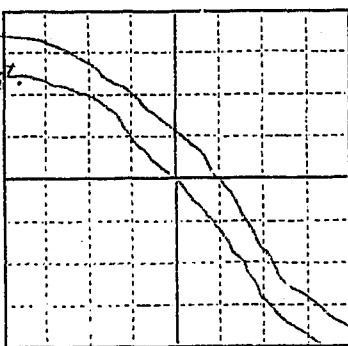
Owner J. C. De Bree Address Superior Mont.Driller Mary F. De Bree Address Superior Mont.

Date of Notice of Appropriation of Groundwater

Date well started May 1956 Date Completed July 1956Type of well Dug Equipment Used Hand shovel
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
Dug hole 45"	Concrete walled 24" inside	0	28	None		



Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well..... 25 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 26 feet at..... 5 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested..... 300 G.P.H. Pump Length of Test 8 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation).....

Dug well, walled with concrete. Water used at well. Domestic & 1/4 A. Irrigation

Owner J. C. De Bree Driller's License Number Not drilledOwner Mary F. De Bree Driller's Signature Aug by owner

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

24790

File No. _____

T. 16 N. R. 2 E.

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner J. C. De Bree Address Superior Mont.
Driller Mary F. De Bree Address Superior Mont.

Date of Notice of Appropriation of Groundwater _____

Date well started May 1956 Date Completed July 1956

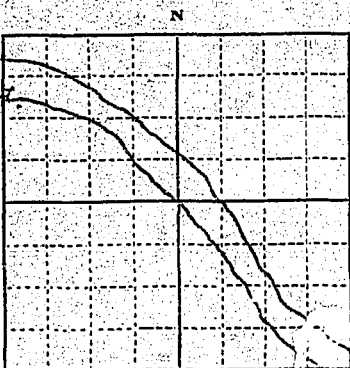
Type of well Dug Equipment Used Hand shovel
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
Dug hole 45"	Concrete wall 34" inside	0	28	None		

Water encountered 27 ft. - Water level average 25 ft.
Gravel 1 ft. Clay 2 ft. Gravel 21 ft.



Section 11, T. 16 N., R. 2 E.
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

28 ft.

Static Water Level for non-flowing Well 25 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 26 feet at 5 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested 300 G.P.H. Pump Length of Test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

Dug well, walled with concrete. Water used at well. Domestic & 1/4 A. Irrigation

Owner J. C. De Bree Driller's License Number Not drilled

Owner Mary F. De Bree Driller's Signature Aug by owner

Dec 31, 1963

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

24790

File No. 92

-31760-

Copy

I certify that I received and filed this instrument for record on this 31 st day of Dec. 1963 at 10:42 o'clock A.M. <i>J. W. Johnson</i> County Recorder By <i>J. W. Johnson</i> Deputy Fee - \$2.00 Pd.	
--	--

COUNTY CLERK & RECORDER
MINERAL COUNTY
SUPERIOR, MONTANA

RECEIVED
JAN 2 1964
CIVIL ENGINEER

RECEIVED
NOV 4 1959

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

T. 16N R. 26W
County Mineral

WATER WELL LOG

Owner Alice Fisher Address Superior
Driller George Lane Address St. Regis
Date Started 8/24/59 Date Completed 8/25/59
Location: Sec. 11 T. 16N R. 26W sec. 1st 3/4 of 13 - E. 1/4 of 14

Type of well drilled Equipment used Churn Drill
(Cen, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other: _____

Casing: 0' ft. to 62' ft. Type Wire Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations: _____

Static Water level, for non-flowing well: 19' feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 18' feet at _____ gal. per min. 500

How tested: pumped

Length of test: 5 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

COUNTY CLERK AND RECORDS
IN AND FOR MINERAL COUNTY
STATE OF MONTANA

By	<i>✓</i>	
Date	<i>4/20/06</i>	
	<i>Pd.</i>	
Deputy		

County Recorder

at 4:34 o'clock: M

day of Oct 1957

this instrument for record on this

I certify that I received and filed					

120171

22

3

天

1. The first part of the document is a list of names and their corresponding page numbers. The names are listed in a single column, and the page numbers are listed in a single column to the right of the names. The names are: J. A. B. C. D. E. F. G. H. I. J. K. L. M. N. O. P. Q. R. S. T. U. V. W. X. Y. Z. The page numbers are: 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819

100

100

100

—28017—

22

File No.

43470

T. R.

DUPLICATE

County.

RECEIVED

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

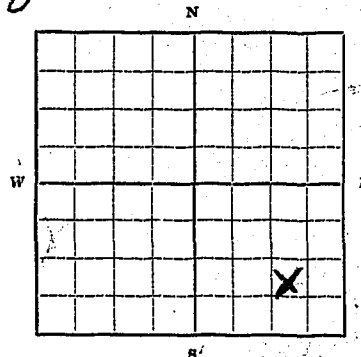
SEP 7 1973

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

- I, Edward J. Sandra, Jr. of Superior
(Name of Appropriator) (Address) (Town)
County of Mineral, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is domestic use
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 4.8 gal/min
- The annual period (inclusive dates) of intended use Jan. 1 through Dec. 31
- The probable or intended date of first beneficial use Not applicable
- The probable or intended date of commencement and completion of the well* or wells*
well already in existence
- The location, type, size and depth of well or wells contemplated
depth 80 ft drilled well
- The probable or estimated depth of the water table or artesian aquifer 80 ft
- Name, address and license number of the driller engaged unknown
well on property when acquired
- Give such other similar information as may be useful in carrying out the policy of this act.



43470, 246

3:50 P.M.

June 26, 1973.

S. 1/4 Sec. 11, T. 16, R. 26

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

Edward M. Sandra, Jr.

Date

June 26, 1973

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

56422

246

43470

I certify that I received and filed this instrument for record on this	
26	day of June 1973
at 3:50 o'clock P.M.	
<i>R. L. E. Terley</i>	
County Recorder	
Deputy	

*1E 3113 South 1st and
34th St
garden mi. 4 blocks from*

John H. H. H. H.

*St. Anthony's Hospital
Lancaster*

1000 1st St

File No.

T. 16 N. R. 26 W. 11

DUPLICATE

County Simoneau

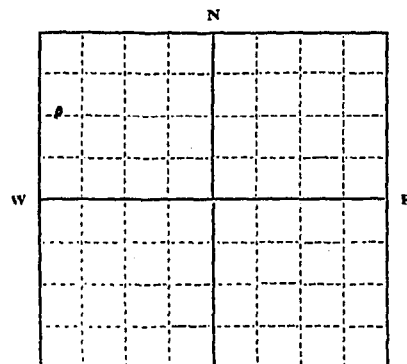
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 6 1964
STATE ENGINEER

Flora Norma Hepp, of Superior
(Name of Appropriator) (Address) (Town)
County of Simoneau State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Eva Norming Sect 13-24-2
in Grant 43 Sec. 11 T. 16 R. 26

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Household and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1959
4. The amount of groundwater claimed (in miner's inches or gallons per minute) no information - sufficient for garden - household use
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 0.41 acre known as Sect 2 of Grant 13 in Eva Norming Sect 13-24-2 in Grant 43 Sec. 11 T. 16 R. 26 W
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1959
8. The depth of water table Well is about 56 feet deep
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6" casing 56 ft deep
10. The estimated amount of groundwater withdrawn each year not available
11. The log of formations encountered in the drilling of each well if available no record kept
See water well log file No. 18
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Norma Hepp
Date Dec 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24903

105

-31776-

I certify that I received and filed
this instrument for record on this
31st day of Nov 1963
at 2:30 o'clock P. M.
[Signature]
County Recorder
By [Signature] Deputy

COUNTY CLERK & RECORDER
MINERAL COUNTY
SUPERIOR, MONTANA

RECEIVED
AUG 10 1959

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

T. 16N R. 26W
County Mineral

WATER WELL LOG

Owner Floyd E. or Norma M. Happe Address Superior

Driller George Kana Address St. Regis

Date Started 7/28/'59 Date Completed 7/30/'59

Location: Sec. 11 T. 16N R. 26W 1/4 sec. N.W.

Type of well Drilled (Dug, driven, bored, or drilled) Equipment used Churn drill (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other:

Casingground level ft. to 55 ft. Type Size 4 inch

Casing: ft. to ft. Type Size

Casing: ft. to ft. Type Size

Perforated or Screened: Ft. to ft. Ft. to ft.

Type of screen or perforations

Static Water level, for non-flowing well: 15 feet

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level 15 1/2 feet at 500 gal. per min. hour

How tested: pumped

Length of test 10 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Depth, feet		Description of Material Drilled
From	To	
0	16	sail
17	35	sail & rock
36	42	water & sand
43	49	clay
50	53	water & coarse gravel

27740-

I certify that I received and filed
this instrument for record on this
7th day of Aug. 1959
at 1:43 o'clock P. M.
J. W. Williams
County Recorder
By: B. D. Martin
2097/100 pd Deputy

COUNTY CLERK AND RECORDER
IN AND FOR MINERAL COUNTY
STATE OF MONTANA

File No 18

File No.

T. 16N R. 26W 11

DUPLICATE

County Missoula

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER NOV 27 1964

Top of Ground
(Elev. above sea level.....)

**Notice of Completion of Groundwater
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Well on the Diamond Match road

0 to 8' Silty sand

Owner James A. Ippisch Address Superior, Mont

8' to 16' Large gravel

Driller Glean Camp 705 Alder Address Missoula, Mont

& co bblestones in clay

Date of Notice of Appropriation of Groundwater.....

16' to 27' Small gravel

Date well started 11/10/64 Date Completed 11/12/64

in clay

Type of well DrilledEquipment Used Churn drill

27' to 34' Silty sand &

(dug, driven, bored or
drilled)(Churn, drill, rotary or
other)

water

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

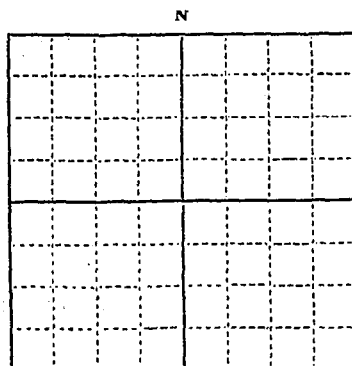
34' to 45' Clay & gravel

45' to 52' Sand, gravel

& water

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5"	5" I.D.	1' above G.L.				
	14 1/2" to 16"	to 52'		None		



N.W. 1/4 Sec. 11 T. 16N R. 26W

Indicate location of well and
place of use, if possible. Each
small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 28 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 30 feet at 18 gal. per minute.

Discharge in gal. per min. of flowing well.....

Compressor test 80 G.P.M.

How Tested Boiler test 18 Length of Test 1 hr with
Compressor

Remarks: (Gravel packing, cementing, packers, type of shutoff, loca-
tion of place of use of groundwater if not at well, and any
other similar pertinent information, including number of
acres irrigated, if used for irrigation).....

License # 7

Driller's License Number

Glean Camp
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder
in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology and Quadruplicate for the Appropriator.

38696

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No.

T. 16 N. R. 26 W.

DUPLICATE

County Mineral

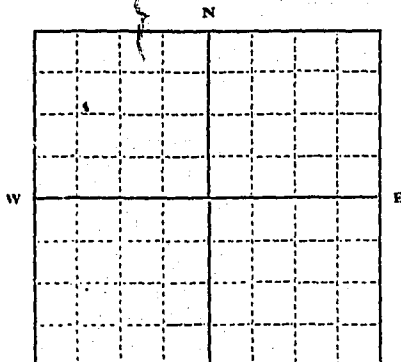
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights ENGINEER
(Under Chapter 237, Montana Session Laws, 1961)

1. Albert Klacken, of Superior,
(Name of Appropriator) (Address) (Town)

County of Mineral State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Eva Horning Tract No. 5 in
Govt. Lot 3

1/4 Sec. T. 16 N. R. 26 W.

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Household and
irrigation

3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been Since 1955

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 75 G.P.M.

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
2 acres Eva Horning Tract No. 5 in Govt. Lot 3
in Sec. 11, T. 16 N., R. 26 W.

6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal
Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater Approximately 1955

8. The depth of water table Not available

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater 5 inch casing

10. The estimated amount of groundwater withdrawn each year 300,000 gals

11. The log of formations encountered in the drilling of each well if available Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record

Signature of Owner Albert Klacken

Date December 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

24791

File No. 93

-51761-

I certify that I received and filed this instrument for record on this	
31st day of	Dec 19 63
at 10:28 o'clock A.M.	
<i>John Wilkins</i>	
County Recorder	
By	<i>Betty C. Jones</i>
Deputy	

COUNTY CLERK & RECORDER
MINERAL COUNTY
SUPERIOR, MONTANA

File No.

MONTANA WATER RESOURCES BOARD

T. 16 R. 26

DUPLICATE

RECEIVED

County Mineral

LOG

OCT 2 1967

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level

**Notice of Completion of Groundwater
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

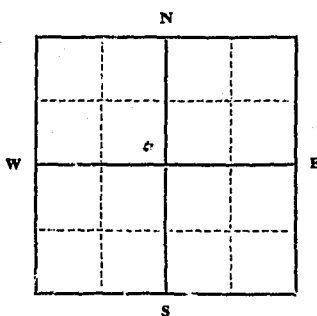
(Under Chapter 237, Montana Session Laws, 1961)

8' soil
19' gravel and clay
22' fine sand and water
8' sand, gravel and water

Owner Alice Klakken Address SuperiorDriller Kane Water Well Drilling Address St. RegisDate of Notice of appropriation of groundwater 9/24/67Date well started 9/6/67 Date completed 9/9/67Type of well drilled Equipment used churn
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" id	6" x. 250	0	57	does not apply		

Static Water Level for non-flowing well 31 feet.Shut-in Pressure for Flowing Well XPumping Water Level 33 feet
at 20 gal. per minute.Discharge in gal. per min. of flowing well XHow Tested bailed and pumpedLength of Test till clear

Remarks: (Gravel packing, cementing, packers, type of shutoff)

SE 1/4 NW 1/4 Sec. 11 T. 16 R. 26
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

57' Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

23
Driller's License Number

Driller's Signature

42,353

164

- 25983 -

I certify that I received and filed
this instrument for record on this
27th day of Sept 1967
at 4:02 o'clock P. M.
T. E. WILKINSON
County Recorder
By Betty C. Jones
Deputy

COUNTY CLERK & RECORDER
MINERAL COUNTY
SUPERIOR, MONTANA

File No.

T. 16 R. 26 W.

DUPLICATE

County MineralSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERRECEIVED
JUN 28 1963
STATE ENGINEER

Top of Ground

(Elev. above sea level. 2650)Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

0 to 8' Sandy Top soil?

8' to 13' Gravel & Boulders

13' to 18' Tight clay

& gravel

18' to 24' Clay & gravel

24' to 47' Clay, gravel

some water

47' to 53' Sand, gravel

& water

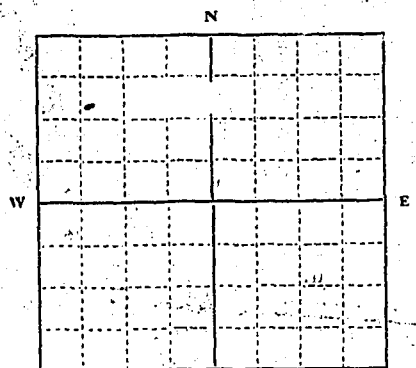
Owner Kenneth Lucas Address Superior, MontDriller Glenn Camp 705 Alder Address Missoula, Mont.

Date of Notice of Appropriation of Groundwater

Date well started 6/19/63 Date Completed 6/23/63Type of well Drilled Equipment Used Churn drill
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5"	5" I.D. 14 lbs seamless	1'-5" above G.L. to 34'-5"			None	



N.W. 1/4 Sec. 11, T. 16 R. 26

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 22 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 30 feet at 100 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Compressor Length of Test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

None

Licence # 7
Driller's License NumberGlenn Camp
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

4819

WILLIAM L. BROWN

File No.

STATE WATER CONSERVATION BOARD

T. 16N R. 26W

DUPLICATE

JUL 20 1966

County Mineral

LOG

Billie _____ McDermott _____
 Butzerin _____ McNulty _____
 Coyle _____ Morton _____
 Darlington _____ Sullivan _____

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level _____)

10' soil
 34' hard pan and gravel
 11' fine sand, with water
 5' blue clay
 8' fine sand, water with seams of blue clay
 7½' water, gravel and sand

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

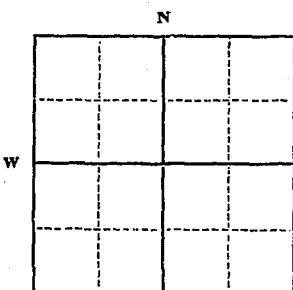
(Under Chapter 237, Montana Session Laws, 1961)

Owner Roland Lysan & Joanne Lysan Address SuperiorAddress St. RegisDate of Notice of appropriation of groundwater 2/28/66Date well started 3/5/66 Date completed 3/11/66Type of well drilled Equipment used Churn
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☒
 Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" id	6" x 250	0	75½	does not apply		



Pract 25. E. & J. Lysan
 Fractured

¼ Sec. 11 T. 16N. R. 26W
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well
 _____ feet.

Shut-in Pressure for Flowing Well 45 feet.

Pumping Water Level _____ feet

at _____ gal. per minute.

Discharge in gal. per min. of flowing well

How Tested bailed and pumped

Length of Test 10' clear

Remarks: (Gravel packing, cementing, packers, type of shutoff)

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

41238

-34574-

I certify that I received and filed
this instrument for record on this
1st day of July 1966
at 10:25 o'clock A.M.
Jawukinsae
County Recorder
By Bettie Morris
Deputy

COUNTY CLERK & RECORDER
MINERAL COUNTY
SUPERIOR, MONTANA

2000